

NOTICE OF MAIN MOTION
BYLAW CHANGE 1.1 et al.

The Bylaws may only be altered at the Annual General Meeting with a notice of motion given a minimum of 30 days prior and requires a two thirds majority vote of members present at said meeting or at a Special meeting convened for that purpose.

Date of submission: Tuesday November 7, 2023

Be advised that the following Bylaw change has been advanced.

Regarding sections, but not limited to, BL 1.1, 1.1.1, 5.1, 5.3; SR 4.1.

To replace all references to the membership category Junior, as it presently exists in our Bylaws, to Young Chef.

As an example;

BL 1.1 reads:Membership fee in the society shall be determined from time to time by the members at the Annual General Meeting; member categories are Federation, **Junior** and Associate- Life and Honourary membership is by Board appointment. Payment of an initiation fee and annual fees confirms ongoing membership in the society. **Junior** membership is open to any individual at least 16 years of age and registered as an apprentice or in a recognized hospitality program in a high school, college or university.

Proposed change shall state:Membership fee in the society shall be determined from time to time by the members at the Annual General Meeting; member categories are Federation, **Young Chef** and Associate- Life and Honourary membership is by Board appointment. Payment of an initiation fee and annual fees confirms ongoing membership in the society. **Young Chef** membership is open to any individual at least 16 years of age and registered as an apprentice or in a recognized hospitality program in a high school, college or university.

Another example:

BL 5.1 reads: Any Federation, Life, Associate or **Junior** member in good standing shall have the right to vote at any meeting of the society.

Proposed change shall state:Any Federation, Life, Associate or **Young Chef**member in good standing shall have the right to vote at any meeting of the society.

Rationale:This is a simple housekeeping change to align our local membership categories with those of National (CF).

Moved by Blake Chapman, secretary.

Seconded by Fred Malley, chairman.